LIVE

13

PHOTO

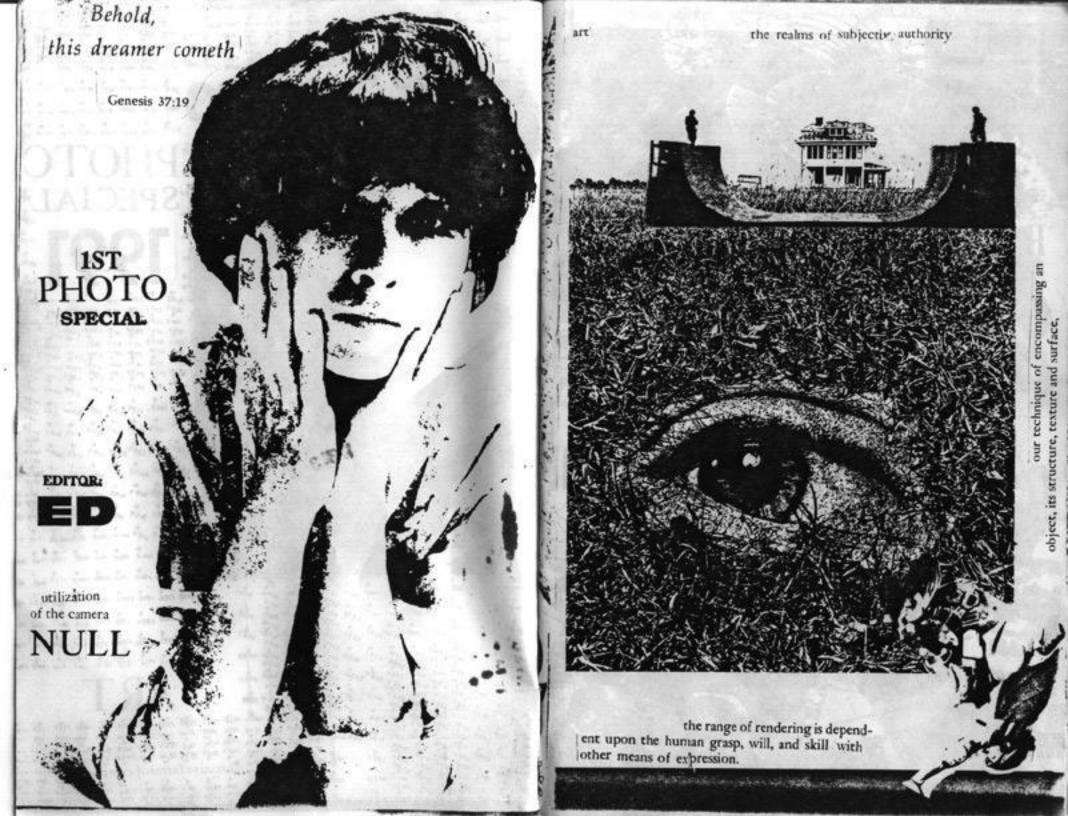
1991

الله المراجعة المراج

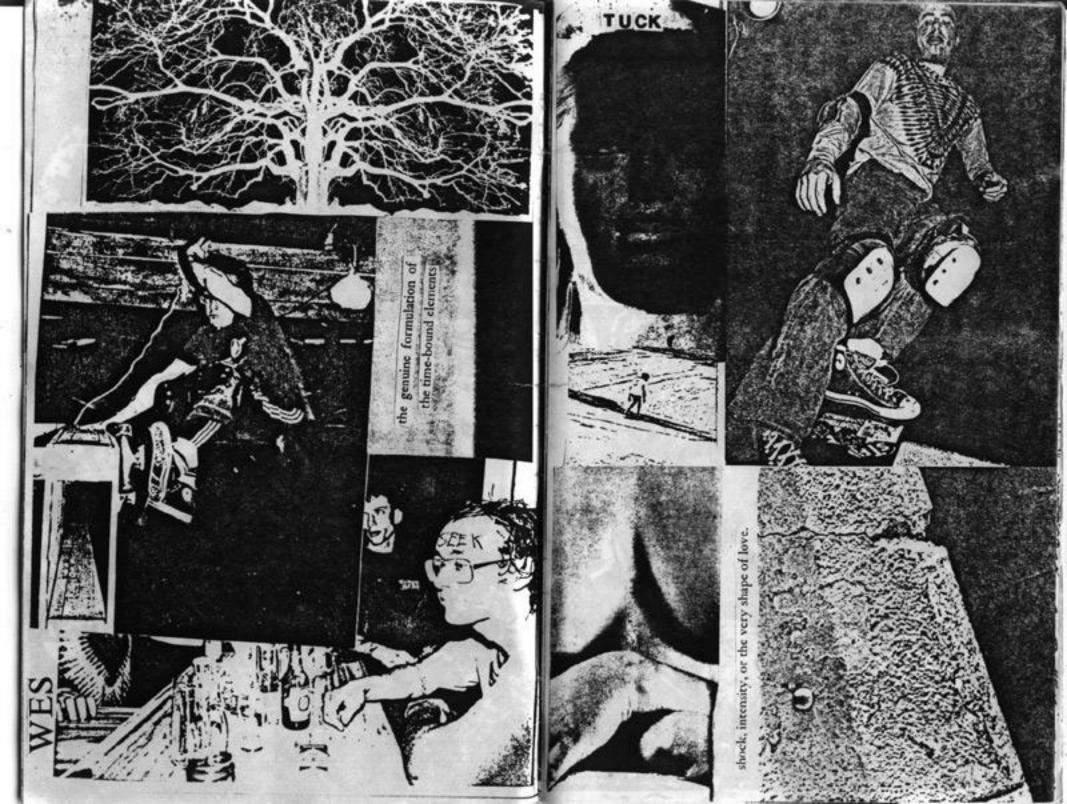
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ART

creative forms of expression

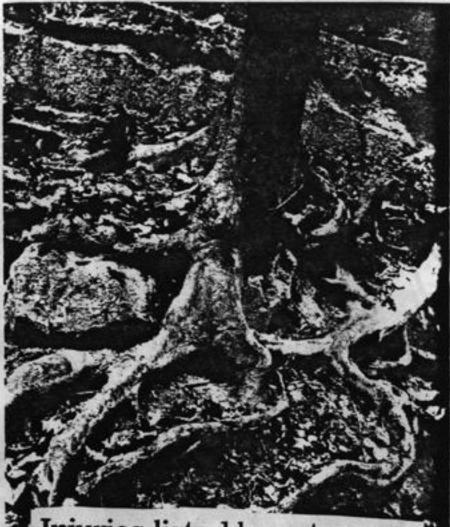












Injuries listed by category

, WASHINGTON (AP) — Here are the total injuries for selected categories reported to the Consumer Product Safety Commission by hospital emergency rooms in 1990.

The figures will be included in a report to be released next week by the commission. They represent total injuries for all age groups, and all sports cited are non-professional.

Stairs and steps, 998,906. Bicycles, 580,119.

Basketball (organized), 96,199. Basketball (informal), 78,940. Basketball (not specified), 465,616.

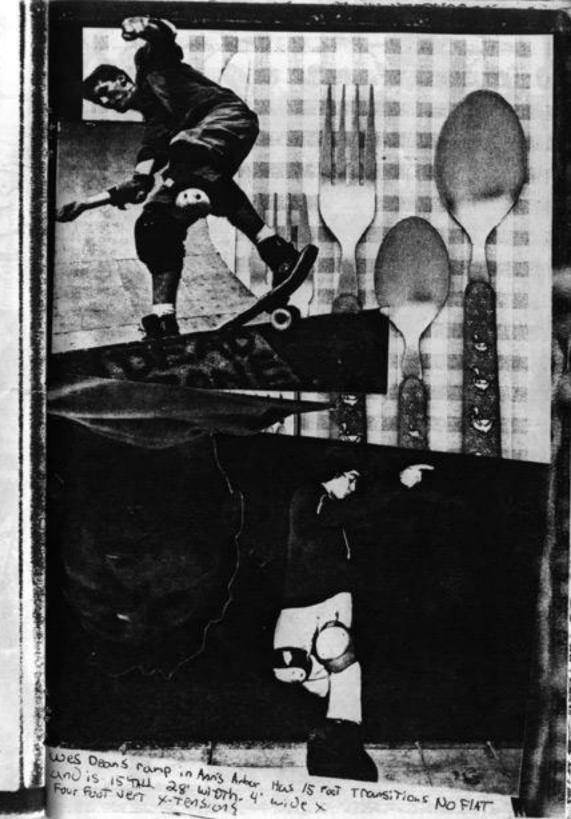
Football (organized), 121,635. Football (informal), 57,868. Football (not specified),

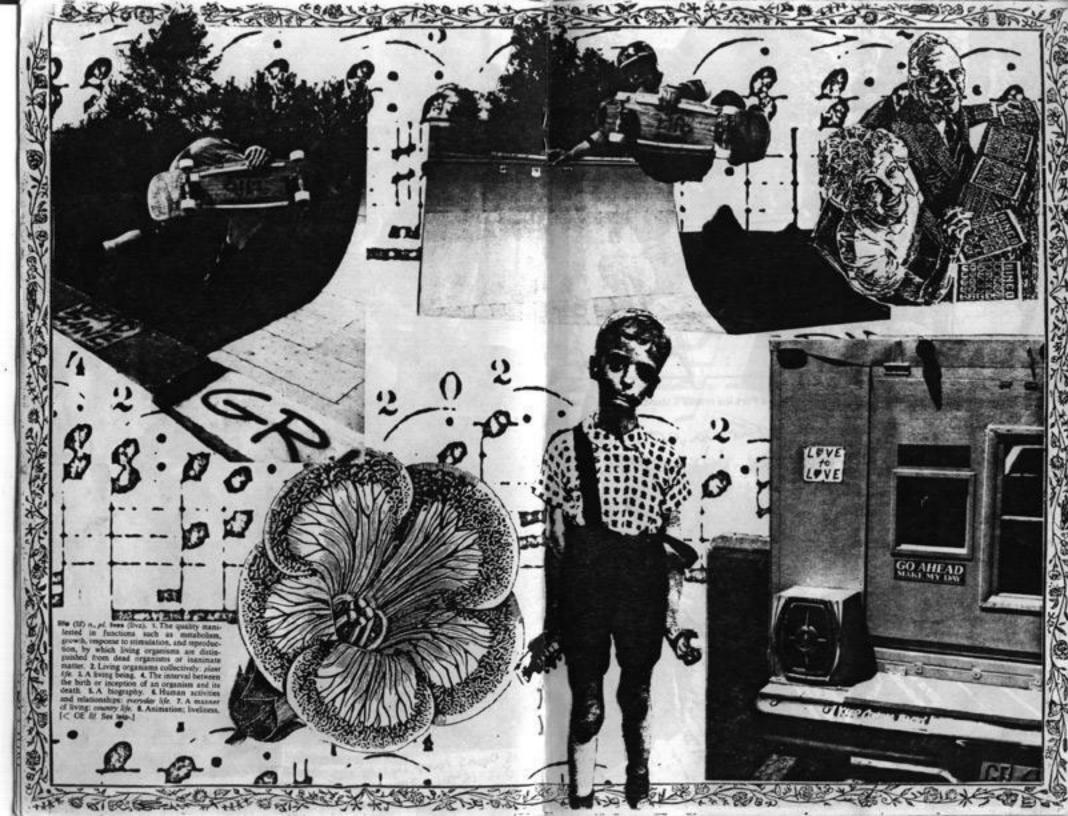
234,791.

Baseball (organized), 116,555.

Baseball (informal), 36,592. Baseball (type not specified), 280,652.

Roller skates, 97,842. Skateboards, 82,428. Grocery carts, 32,866.









the essence of a vessel is its emptiness. A city, in a sense, is a vessel, too-a container for people and for life. A city's essence, like a vessel's, also lies in its voids-its public spaces.



Most of us think of a city as a group of buildings. Yet we know from personal experience that the real flavor of a city comes from its spacesits streets, squares, rivers, and parks. We notice that the quality of life pursued in any place has much to do with its design. Poorly designed spaces inhibit life and movement.

Well-uesigned

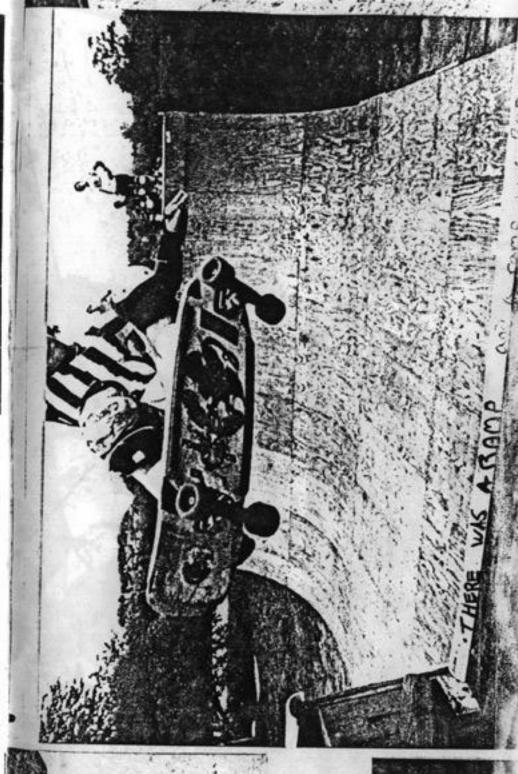
ones raise the ordinary rituals of life to a high level of intensity and purpose. The conclusion seems to be that a city, so far from being a cluster of buildings, is actually a sequence of spaceenclosed and defined by buildings. The thought may seem strange; yet it is, in fact, the very essence of urban design.

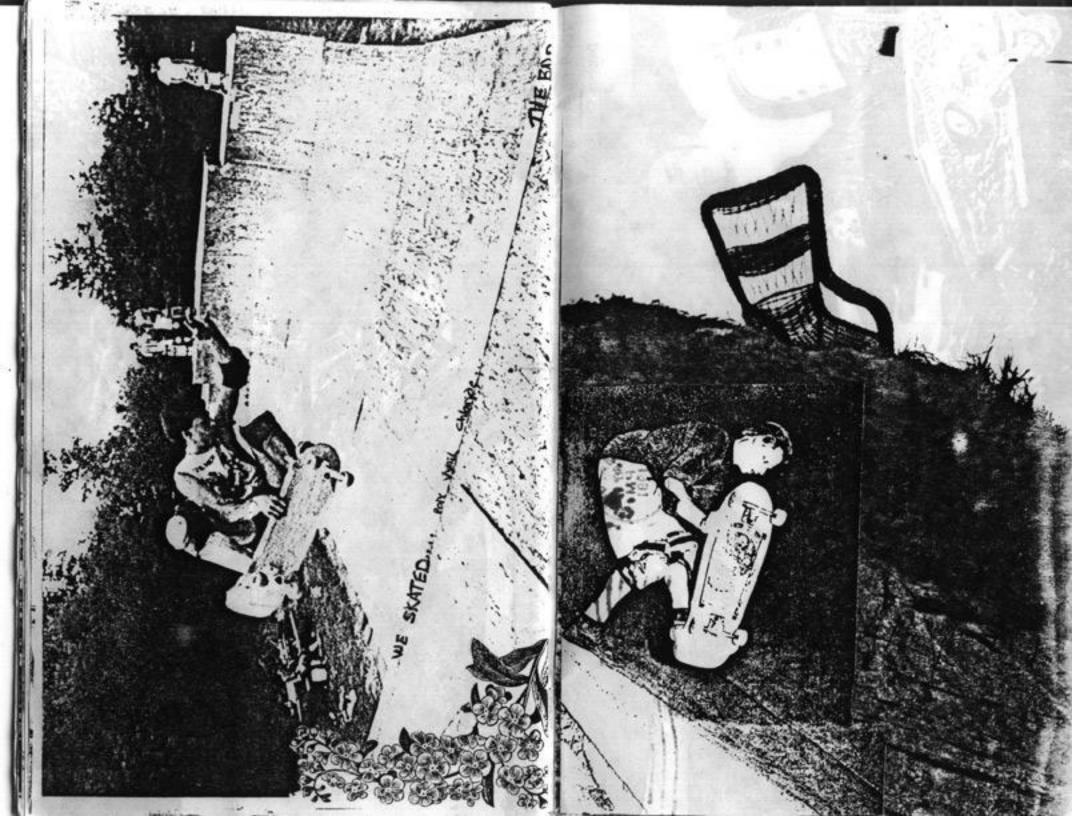


LAZARUS Carl Heinrich Bloch

"And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go" (John 11:44).







WES WEAN
SSIO E. SYRO,
ANNARBR.MI. 48105